

# PITKIN COUNTY

Click on date for Agenda Details: 4/9 4/10

## This Week in Pitkin County

ASPENPITKIN.COM | 920.5200

### PITKIN COUNTY COMMISSIONERS AGENDA

#### TUESDAY, APRIL 9, 2013

**10:00** Executive Session  
**1:00** Community Development Fees  
**2:45** Citizen Board Interview  
**3:00** Fly Quiet Annual Report  
**3:45** Memos of Interest  
Future Agendas  
BOCC Open Discussion  
**5:00** Adjourn

#### WEDNESDAY, APRIL 10, 2013 - 12:00

Public Comment  
Approval of Minutes  
Citizen Board Appointments  
Stein Revocable Trust  
Elam/Vagneur Gravel Permit Review  
Sovich Site Plan  
Open Discussion

### Pitkin County Library Closure

Contact: 429-1900

**The Pitkin County Library will be closed this Thursday, April 11th for staff training.** We apologize for the inconvenience.

### Brush Creek Trail Closure

Contact: Pitkin County Open Space and Trails 920-5232 [www.aspenpitkin.com/openspace](http://www.aspenpitkin.com/openspace)

**The lower one half mile of the Brush Creek Trail is closed temporarily** while a new bridge is constructed. Trail detours are in place. Please observe regulations. Thank you for your patience during this project.

### AABC Pedestrian Underpass Project Underway

Contact: Pat Bingham 920-5204

**The pedestrian underpass project between the Aspen/Pitkin County Airport and the Aspen Airport Business Center is now underway.** While we make this crossing safer there will be reduced speed limits around construction but four lanes of traffic will be maintained during the entire project to keep traffic flowing smoothly. Carpoolers picking up permits at the Airport Kiosk should allow a little more time due to a temporary traffic signal at that location. This project is expected to continue until November 2013. Call Pat Bingham at 920-5204 for more information. Thanks for your patience during this important improvement project!

### Free Food for the Needy

Contact: Mike McAndrews 920-5046

**Food Bank of the Rockies will be handing out food to anyone in need** at the Health and Human Services Building, 0405 Castle Creek Rd., from 11 a.m. to 1 p.m. on April 11th. The Aspen pantry schedule will continue on the second Thursday of every month. There are no eligibility requirements. Please bring boxes and/or bags to carry your items. Call 920-5235 for more info.

### Dust Control RFP

Contact: Mike McAndrews 920-5046

**Pitkin County Road and Bridge Department is accepting proposals** for the 2013 Pitkin County Dust Control application of Magnesium Chloride at a prescribed rate per square yard. This service maybe renewed for up to three years. Proposals must be received no later than 2:00 pm MST, on May 2, 2013, to be considered. Details at [www.aspenpitkin.com.com/rfp](http://www.aspenpitkin.com.com/rfp) or by contacting Mike McAndrews, Road & Bridge Superintendent, 970-920-5046 or [mike.mcandrews@co.pitkin.co.us](mailto:mike.mcandrews@co.pitkin.co.us)

### Great Deals at the Pitkin County Online Auction

Contact: Melissa Sever 920-5390

**Need a used ambulance or some gently used tires?** The Pitkin County Online Auction is now underway through Thursday, April 11th. Log on to [www.aspenpitkin.com/auction](http://www.aspenpitkin.com/auction) and bid on used Ameritrac and Bridgestone tires or a retired Aspen ambulance! Think of the possibilities for the ambulance like camping, etc.! Call Melissa at Public Works for more information: 9205390.

### Translator Advisory Board Openings

Contact: 920-5200 [www.aspenpitkin.com/citizenboards](http://www.aspenpitkin.com/citizenboards)

**The volunteer advisory board for Pitkin County Government** that helps choose which radio and TV stations get spots on the County's coveted translator system seeks new members. Radio and television enthusiasts and people with an interest in the future of broadband in Pitkin County are urged to apply. Applicants must care about but not be connected to the broadcast industry. Applications at [www.aspenpitkin.com/citizenboards](http://www.aspenpitkin.com/citizenboards).