

# CITY COUNCIL AGENDA

October 26, 2009

5:00 P.M.

## I. Call to Order

## II. Roll Call

## III. Scheduled Public Appearances

- a) Proclamation – Aspen Middle School Football Team
- b) Recommendations of the Historic Preservation Task Force
- c) APA Award for Public Involvement

## IV. Citizens Comments & Petitions *(Time for any citizen to address Council on issues NOT on the agenda. Please limit your comments to 3 minutes)*

## V. Special Orders of the Day

- a) Councilmembers' and Mayor's Comments
- b) Agenda Deletions and Additions
- c) City Manager's Comments
- d) Board Reports

## VI. Consent Calendar *(These matters may be adopted together by a single motion)*

- a) [Resolution #87, 2009 - Contract – Ozone Monitoring System](#)
- b) [Resolution #88, 2009 – World Cup Banners on Main Street](#)
- c) Minutes – October 13, 2009

## VII. Public Hearings

- a) [Resolution #86, 2009 – Temporary Use – Dark Horse Alley Food Cart](#)
- b) [Ordinance #22, 2009 – Opt In to Local Energy Improvement District](#)
- c) Ordinance #21, 2009 – Red Butte Cemetery PUD **continue to 11/9**
- d) [Resolution #52, 2009 – Lift One Lodge Conceptual PUD](#)
- e) [Resolution #78, 2009 – Wheeler Opera House, 320 E. Hyman, Conceptual PUD](#)

## VIII. Action Items

- a) [Request Waiver Stormwater Fee - Aspen Institute](#)
- b) [Code Interpretation Appeal – 980 Gibson Floor Area Associated with a Parcel](#)  
**continue to 11/23**
- c) [Resolution #89, 2009 - Code Interpretation Appeal – Man-made Landforms](#)
- d) [Resolution #90, 2009 - Code Interpretation Appeal – Decks and Floor Area](#)

## IX. Adjournment

Next Regular Meeting November 9, 2009

### COUNCIL'S ADOPTED GUIDELINES

- ✓ Stick to top priorities
- ✓ Foster a safe, supportive, innovative work environment that encourages creativity and acceptable risk-taking
- ✓ Create structure and allow adequate time & resources for citizen processes

**COUNCIL SCHEDULES A 15 MINUTE DINNER BREAK APPROXIMATELY 7 P.M.**