

CITY COUNCIL AGENDA

April 11, 2011

5:00 P.M.

I. Call to Order

II. Roll Call

III. Scheduled Public Appearances

Proclamation - Colorado Architectural Month

IV. Citizens Comments & Petitions *(Time for any citizen to address Council on issues NOT on the agenda. Please limit your comments to 3 minutes)*

V. Special Orders of the Day

- a) Councilmembers' and Mayor's Comments
- b) Agenda Deletions and Additions
- c) City Manager's Comments
- d) Board Reports

VI. Consent Calendar *(These matters may be adopted together by a single motion)*

- P1** a) Resolution #26, 2011 - Contract – Golf School
- P19** b) Resolution #27, 2011 - Contract – Hand Held Meter Replacements
- P29** c) Resolution #28, 2011 - Contract – Studio Player with Multi-format Playback
- P43** d) Resolution #29, 2011 - Contract – Sale of AABC Property
- P61** e) Aspen Modern Integrity Scoring Sheets
- P71** f) Housing Board Appointment
- g) Minutes – March 28, 2011

VII. First Reading of Ordinances

- P73** a) Ordinance #13, 2011 – Code Amendment Tap Fees Affordable Housing **P.H. 4/25**
- P81** b) Ordinance #12, 2011 – Stage Three PUD Amendment **P.H. 4/25**

VIII. Public Hearings

- P153** a) Ordinance #11, 2011 – Amending Energy Code

IX. Action Items

X. Executive Session

XI. Adjournment

Next Regular Meeting April 25, 2011

COUNCIL'S ADOPTED GUIDELINES

- ✓ Stick to top priorities
- ✓ Foster a safe, supportive, innovative environment that encourages creativity and acceptable risk-taking
- ✓ Create structure and allow adequate time & resources for citizen processes. Demonstrate and invite active listening

COUNCIL SCHEDULES A 15 MINUTE DINNER BREAK APPROXIMATELY 7 P.M.