

CITY COUNCIL AGENDA

May 23, 2011

5:00 P.M.

- I. Call to Order
- II. Roll Call
- III. Scheduled Public Appearances
 - a) Historic Preservation Awards

- IV. Citizens Comments & Petitions (Time for any citizen to address Council on issues NOT on the agenda. Please limit your comments to 3 minutes)

- V. Special Orders of the Day
 - a) Councilmembers' and Mayor's Comments
 - b) Agenda Deletions and Additions
 - c) City Manager's Comments
 - d) Board Reports

- VI. Consent Calendar (These matters may be adopted together by a single motion)
 - a) Minutes – April 26, May 9, 2011
 - P.1 b) [Resolution #33, 2011 – Contract for 2011 Street Improvement Project](#)
 - P.19 c) [Resolution #34, 2011 – Smuggler Mountain Open Space Water Rights](#)
 - P.23 d) [Resolution #35, 2011 – Valley Fine Arts Lease](#)
 - P.47 e) [Resolution #36, 2011 – Wheeler Restaurant Lease](#)
 - P.73 f) [Resolution #38, 2011 – Vehicle Replacement Contract](#)

- VII. First Reading of Ordinances

- VIII. Public Hearings
 - P.83 a) [Ordinance #14, 2011 - Code Amendment – Affordable Housing Unit Criteria](#)
 - P.107 b) [Ordinance #17, 2011 - Code Amendment Solid Waste](#)
 - P.117 c) [Ordinance #18, 2011 - Supplemental Appropriations](#)

- IX. Action Items
 - P.181 a) [Resolution #37, 2011 – Contract Ice Garden Compressor](#)
 - P.217 b) [Reducing Bottled Water in Aspen](#)
 - P.227 c) [Resolution #31, 2011 – Appeal Floor Area Ratio](#)
 - P.239 d) [Appeal Fees – Given Institute](#)

- X. Executive Session
- XI. Adjournment