

PITKIN COUNTY

This Week in Pitkin County

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PITKIN COUNTY COMMISSIONERS AGENDA

Plaza One Meeting Room

MONDAY, MARCH 15, 2010	1:00	Citizen Board Interviews
2:00 PM Annual Meeting with Eagle County in El Jebel at the Eagle County Building	1:15 2:15 3:15	Smith Way Intersection Energy Loan Program Memos of Interest Future Agendas BOCC Open Discussion
TUESDAY, MARCH 16, 2010	4:45	Legislative Issues
11:00 EOTC Meeting Preparation	5:00	ADJOURN
11:30 Woody Ck Rd Safety Group		

Agenda subject to change. Call 920-5200 or TDD/TTY 429-2700 for updates

Fly Local!

Contact: Pat Bingham, Pitkin Cty Community Relations 920-5204

Trying to Get to Denver? There has never been a better time to Fly Local! Avoid delays in Glenwood Canyon. Flying to and from Denver out of the Aspen/Pitkin County Airport could save you time and money. Call your airlines for airfares and reservations.

Weeds

Contact: Crystal Yates-White, Land Manager at 920-5214 for more information

There are Weeds Under All that Snow. Attn: Property Managers, Homeowners, Lawn & Garden Professionals. Free class: Controlling and eliminating weeds under the Colorado Noxious Weed Law. Wednesday, March 17th 3-4:30pm at the NEW Basalt Library.

Census

Pat Bingham, Pitkin County Community Relations 920-5204 www.2010census.gov

Watch the Census Q&A. Everything you've ever wanted to know about the U.S. Census you can see online at www.aspenpitkin.com/Departments/Clerk/City-Webcasts. Please fill out your Census and send it back postage paid!

Healthy Rivers and Streams

Contact: Lisa MacDonald 920-5191

Healthy Rivers and Streams Citizen Board Meeting. March 18th at 4pm. Pitkin County Courthouse Annex, 530 E. Main St. Aspen. 1. Public Comment 2. Board Comments 3. Approval of the Minutes 4. Appointment of Vice-Chair 5. Castle Creek Hydro Plant Phil Overeynder - City of Aspen Director of Public Works 6. Executive Session

RFP

Contact: Mary Lackner, Aspen/Pitkin GIS 970-920-5106.

Pitkin County Aerial Flyover: Digital Orthophotography Pitkin County is accepting proposals for the Pitkin County Aerial Flyover Project. Aerial photography shall be collected and color digital orthophotographs created for approximately 279 sq. miles within Pitkin County. Complete RFP information at www.aspenpitkin.com/rfp. Proposals must be received at the following address no later than 4:00, MST, on March 29, 2010, to be considered - City Hall 130 S. Galena, Aspen, CO 81611

Volunteer

Contact: Charlotte Anderson, Administration 920-5200 or www.aspenpitkin.com/citizenboards

County Seeks Volunteers for Important Citizen Boards. There are many new openings on interesting and vital citizen boards. Get involved in your community's future. Check out vacancies and download a board application online.

Dogs

Contact: Open Space Ranger, John Armstrong 920-5399.

Please respect leash laws on the trails. Protect livestock and wildlife. Open Space Rangers will enforce leash law. The Rio Grande Trail east and west of Basalt High School is a ZERO tolerance zone. Be informed, read your signs.

Non Profit Week

Contact: Mitzi Ledingham, Deputy Director Health and Human Services 920-5766

Colorado Non Profit Week honors the state's non-profits. The Healthy Community Fund helps support over 50 local non-profits. This week let them know you appreciate them!