

AGENDA ITEM SUMMARY

Regular Meeting: September 7, 2010

Agenda Item: Special Event Liquor License Application Submitted by the Aspen Volunteer Fire Department for a Benefit for Tommy Clapper

Staff Person: Jeanette Jones

SUMMARY OF ISSUE: The Aspen Volunteer Fire Department is applying for a Special Event Liquor License for an event to be held to benefit Tommy Clapper at 0043 Sage Way, Aspen from 3:00 to 8:00 PM on September 11, 2010. Additionally, the applicants have applied to the Community Development Department for a Special Events Permit. Notice of hearing on this application was posted within the required time period of at least ten (10) days prior to the hearing. Attached is a copy of the application.

BACKGROUND: This is the first Special Event Liquor License requested by the Aspen Volunteer Fire Department

KEY DISCUSSION ITEMS: Staff and the applicant will be present at the meeting to answer any questions the board might have.

RECOMMENDED BOCC ACTION: Approval of a Special Event Liquor License for the Aspen Volunteer Fire Department

Attachment: Application

APPLICATION FOR A SPECIAL EVENTS PERMIT

Department Use Only

EXHIBIT 1

IN ORDER TO QUALIFY FOR A SPECIAL EVENTS PERMIT, YOU MUST BE NONPROFIT AND ONE OF THE FOLLOWING (See back for details.)

- SOCIAL ATHLETIC PHILANTHROPIC INSTITUTION
 FRATERNAL CHARTERED BRANCH, LODGE OR CHAPTER POLITICAL CANDIDATE
 PATRIOTIC OF A NATIONAL ORGANIZATION OR SOCIETY MUNICIPALITY OWNING ARTS FACILITIES
 POLITICAL RELIGIOUS INSTITUTION

LIAB. TYPE OF SPECIAL EVENT APPLICANT IS APPLYING FOR: 2110 <input checked="" type="checkbox"/> MALT, VINOUS AND SPIRITUOUS LIQUOR \$25.00 PER DAY 2170 <input type="checkbox"/> FERMENTED MALT BEVERAGE (3.2 Beer) \$10.00 PER DAY	DO NOT WRITE IN THIS SPACE LIQUOR PERMIT NUMBER
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1. NAME OF APPLICANT ORGANIZATION OR POLITICAL CANDIDATE ASPEN VOL UNTEER FIRE DEPT	State Sales Tax Number (Required) 98-07550-0000
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2. MAILING ADDRESS OF ORGANIZATION OR POLITICAL CANDIDATE (include street, city/town and ZIP) 420 E. Hopkins Aspen, Co 81611	3. ADDRESS OF PLACE TO HAVE SPECIAL EVENT (include street, city/town and ZIP) 0043 SAGE WAY ASPEN, CO 81611
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NAME	DATE OF BIRTH	HOME ADDRESS (Street, City, State, ZIP)	PHONE NUMBER
Mike Hammond	10/16/60	46 ASPEN VILLAGE, ASPEN	970-987-3322
4. PRES./SECY OF ORG or POLITICAL CANDIDATE		5. EVENT MANAGER	
Mike Hammond	10/16/60	DAVID GUTHRIE	4/3/56
		34 MOULY CT #103 ASPEN	970-274-0344
6. HAS APPLICANT ORGANIZATION OR POLITICAL CANDIDATE BEEN ISSUED A SPECIAL EVENT PERMIT THIS CALENDAR YEAR? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES HOW MANY DAYS? _____		7. IS PREMISES NOW LICENSED UNDER STATE LIQUOR OR BEER CODE? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES TO WHOM? _____	

8. DOES THE APPLICANT HAVE POSSESSION OR WRITTEN PERMISSION FOR THE USE OF THE PREMISES TO BE LICENSED? Yes No

LIST BELOW THE EXACT DATE(S) FOR WHICH APPLICATION IS BEING MADE FOR PERMIT

Date	Date	Date	Date
Hours From To	Hours From To	Hours From To	Hours From To
7/11	7/11	7/11	7/11
3 P.m. To 8 P.m.	3 P.m. To 8 P.m.	3 P.m. To 8 P.m.	3 P.m. To 8 P.m.

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

SIGNATURE David H. Guthrie	TITLE FRIEND OF BENEFICIARY	DATE 8-12-2010
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REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY OR COUNTY)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 12, Article 48, C.F.S., as amended.

THEREFORE, THIS APPLICATION IS APPROVED.

LOCAL LICENSING AUTHORITY (CITY OR COUNTY)	<input type="checkbox"/> CITY TELEPHONE NUMBER OF CITY/COUNTY CLERK <input type="checkbox"/> COUNTY
SIGNATURE	TITLE DATE

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION			
License Account Number	Liability Date	State	TOTAL
			-750 (999) \$

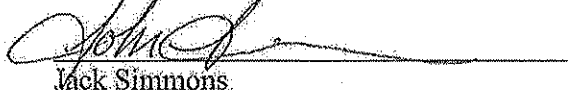
8/18/2010

To Whom It May Concern:

Conductable
The Aspen Volunteer Fire Department, Inc. and the Aspen Fire Protection District Board of Directors authorize the Tommy Clapper Fundraiser event to use the Aspen Volunteer Fire Department, Inc. non-profit status to apply for a state permit enabling the event to serve beer and wine at the event. The Tommy Clapper Fundraiser group will apply for a Colorado Department of Revenue non-profit liquor license for the specific date of 9/11/2010 from 3 PM until 8PM.

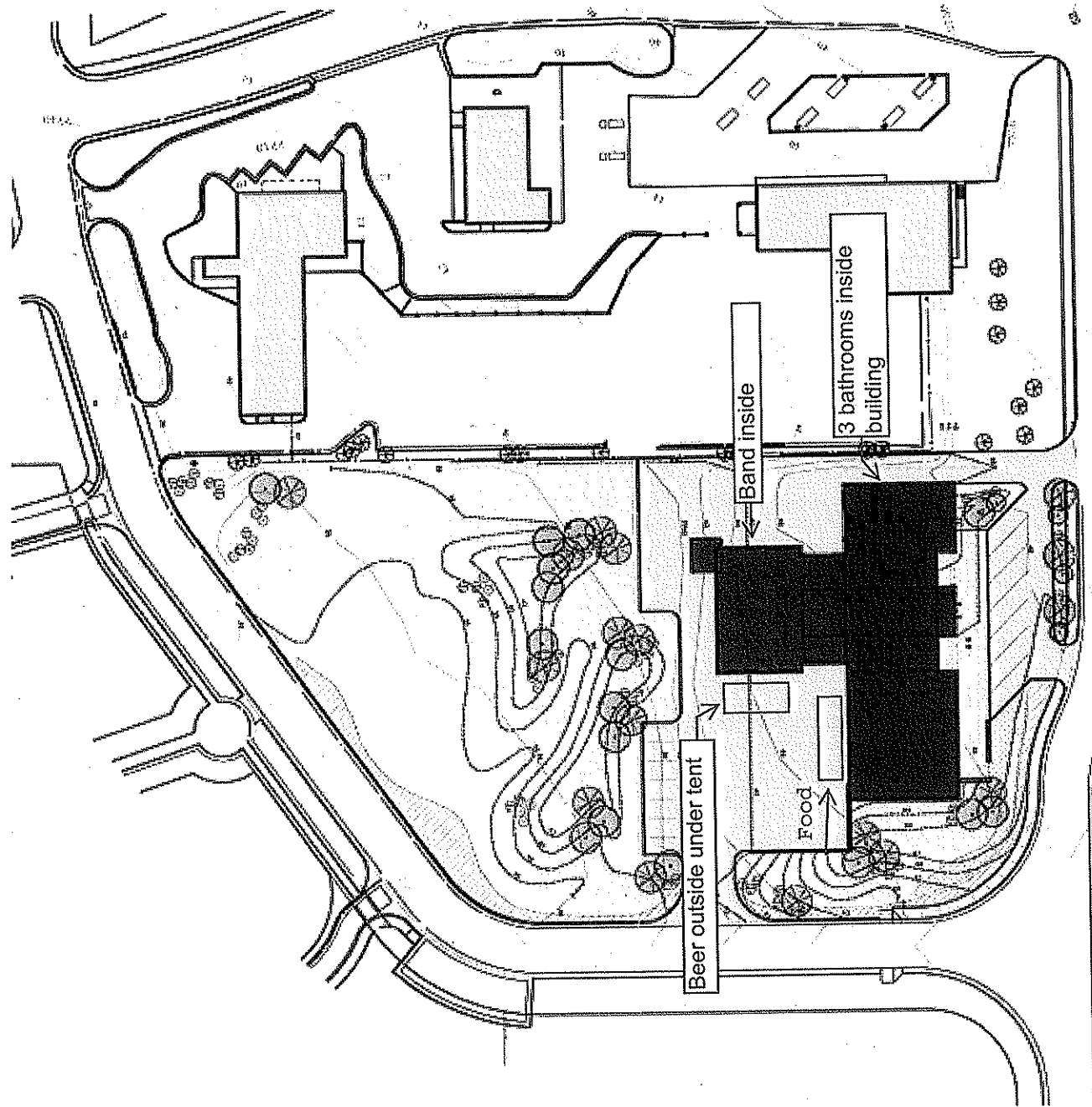
The Tommy Clapper Fundraiser event is also authorized by the Aspen Fire Protection District Board to use the Aspen Volunteer Fire Department facility located at 043 Sage Way on that date for that event.

** PENDING RECEIPT OF ACCEPTABLE INSURANCE
COVERAGE & PROOF OF INSURANCE.*



Jack Simmons

President, Aspen Fire Protection District Board of Directors
8/18/2010



SAGE WAY

AVED North 40

043 Sage Way



44

43

44

45