

**PITKIN COUNTY COMMISSIONERS  
WORK SESSION AGENDA  
Plaza One Meeting Room**

**TUESDAY, February 3, 2009**

(Commissioner Owsley not present)

<b>2:00 PM</b>	<a href="#">Off Highway Vehicle Use</a> Discussion	GR Fielding
<b>2:30</b>	<ul style="list-style-type: none"> <li>• Memos of Interest (None)</li> <li>• <a href="#">Future Agendas</a>/Agenda Requests/Monthly Calendar</li> <li>• Board Membership Reports – RTA, NWCCOG &amp; QQ, ACRA, CCI, RRR, RWPA, NaCo, PEIS I-70, Club 20</li> <li>• BOCC Open Discussion</li> </ul>	
<b>3:30</b>	BREAK	
<b>4:00 – 6:00 PM</b>	<a href="#">Joint Meeting</a> with Aspen City Council at City Hall	

## AGENDA ITEM SUMMARY

**WORK SESSION DATE:** February 3, 2009

**AGENDA ITEM TITLE:** Off Highway Vehicle Use on County Roads

**STAFF RESPONSIBLE:** G.R. Fielding, County Engineer

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### **ISSUE STATEMENT:**

For years residents and visitors of Pitkin County have enjoyed driving unlicensed Off Highway Vehicles (OHV) on County Roads, particularly in rural areas in and around the road network of the White River National Forest (WRNF). This practice, while illegal, has not been enforced by the Pitkin County Sherriff's office because of employee capacity issues.

### **BACKGROUND:**

Pitkin County and officials from the United States Forest Service (USFS) discussed the possibility of opening certain County roads to OHV traffic. The USFS developed a Supplemental Draft Environmental Impact Statement, which included a proposed alternative (G) for the WRNF Travel Management Plan. On January 6, 2009 the Board of County Commissioners submitted comments on this plan. In these comments it was noted County Staff would propose a final list of County roads to consider opening to OHVs.

An OHV is described by the Colorado Revised Statutes as:

*Any self-propelled vehicle which is designed to travel on wheels or tracks in contact with the ground, which is designed primarily for use off of the public highways, and which is generally and commonly used to transport persons for recreational purposes.*

To maintain consistency with current practices, uses, and enforcement, staff recommends the following roads be opened to OHV:

- Richmond Ridge Rd.;
- Little Annie Rd. (above subdivision);
- Midnight Mine Rd. (above subdivision);
- Pearl Pass Rd.;
- Express Creek Rd.;
- Hagerman Pass Rd.;
- Hunter Valley Rds (during hunting season only);
- Lincoln Creek Rd.; and
- Frying Pan Road (from the end of pavement)

The Pitkin County Sherriff's Office has agreed that these roads would be the most suitable for OHV traffic.

**LINK TO STRATEGIC PLAN:**

**Regional Transportation:** Provide a high quality experience to the traveling public through Pitkin County.

**KEY DISCUSSION ITEMS:**

Two alternatives to be considered:

1. Do Nothing Alternative:
  - Staff has not received any complaints pertaining to OHV use.
  - This issue is being discussed on the state level and Colorado could see legislation in the next few years (it is not expected for this year as it carries a fiscal note)
2. Adopt an ordinance regulating the travel to certain County Roads:
  - Several other counties in Colorado have taken such actions. Ouray, San Miguel, and San Juan Counties require OHV drivers to have valid driver's licenses and maintain a minimum liability insurance coverage.
  - Prior to presenting to the BOCC, Staff shall present proposed ordinance to affected area caucuses and host one publicly noticed, public outreach meeting.

**BUDGETARY IMPACT:**

The purchase of signs to delineate roads where OHVs are allowed is the only anticipated budget impact.

**RECOMMENDED BOCC ACTION:**





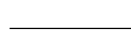








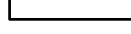
Direct Staff to draft an ordinance regulating OHV travel to certain County Roads, host meetings, and bring comments and ordinance in front of the BOCC.

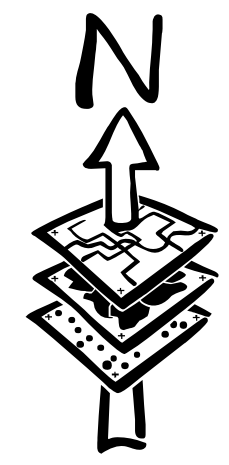
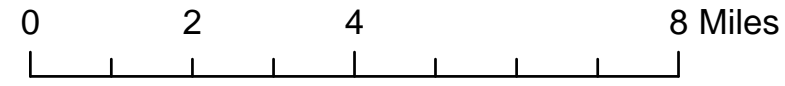
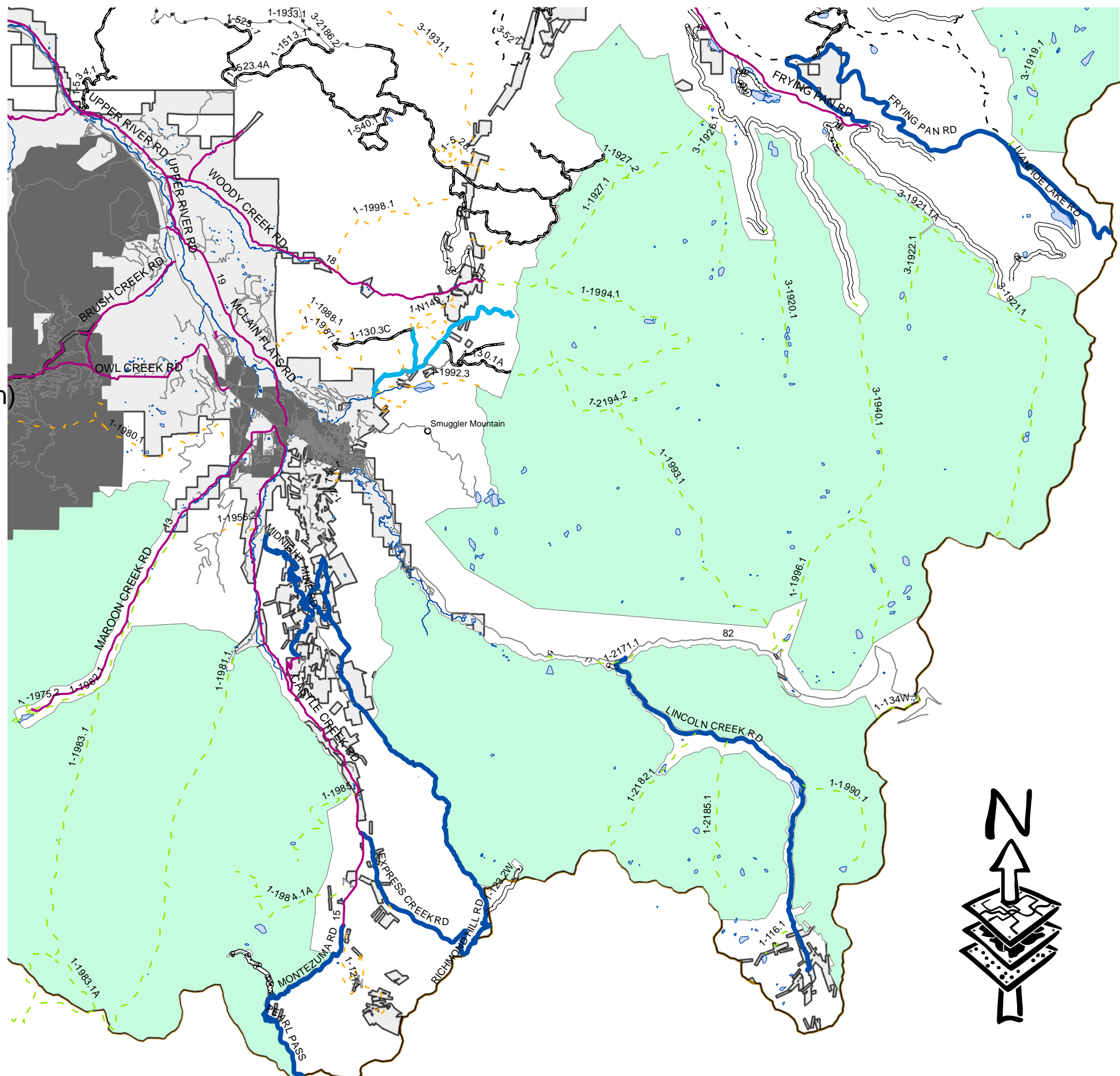
**ATTACHMENTS:**

Maps of recommended roads to allow OHVs

# Proposed OHV Travel on County Roads (overlayed with Alternative G)

## Legend

-  County Roads
-  Local and State Roads
-  County Roads open to OHV (proposed)
-  County Roads open to OHV (hunting season)
-  Licensed only
-  Licensed & unlicensed
-  Motorized vehicle less than 50 inches (ATV)
-  Two Wheel (motorcycles)
-  Mechanized (bicycles)
-  Foot & Horse (animal)
-  Municipalities
-  Wilderness Area
-  USFS Forest
-  Pitkin County Line



# *Future Agendas*

**PITKIN COUNTY COMMISSIONERS  
WORK SESSION AGENDA  
TUESDAY, FEBRUARY 10, 2009**

**Cancelled due to BOCC Retreat on February 12 and 13**

**PITKIN COUNTY COMMISSIONERS  
REGULAR MEETING AGENDA  
Plaza One Meeting Room**

**WEDNESDAY, FEBRUARY 11, 2009**

12:00 NOON ADDITIONS/DELETIONS TO AGENDA  
PUBLIC COMMENT, COMMISSIONER COMMENTS

**CONSENT ACTIONS**

1. Resolution Accepting Highway Users Tax Funds, GR Fielding

**CONSENT ACTIONS- 1st Readings, Set for Public Hearing on February 25**

2. Amendment to County Code, Onsite Wastewater Treatment Systems Regulation (County Code Title 6, Ch. 6.28), Rose Ann Sullivan
3. Resolution Setting Landfill Tipping Fees, Chris Hoofnagle

**CONSENT PUBLIC HEARING**

4. Change in Management for the Merry Go Round Restaurant
5. Transfer of Ownership License for the Aspen Bar and Grill at the Airport
6. 2<sup>nd</sup> Reading, Ordinance to Approve Lease Agreement with Aspen Valley Hospital for Office Space in the Schultz Health & Human Services Building, Mitzi Ledingham
7. 2<sup>nd</sup> Reading Resolution Accepting Grant Offer(s) from the Federal Aviation Administration Airport Improvement Program and the Colorado Division of Aeronautics Discretionary Grant Program to Assist in the Funding of Capital Improvements at the Aspen/Pitkin County Airport, Dave Ulane
- 8.

**LAND USE CONSENT PUBLIC HEARINGS**

1. Middle Ranch LLC Designation to Historic Register with Extended Vested Rights, PH (PN 1/11/09), S. Wolff
2. PT Ranch House LLC/PT Barn House LLC Extension of Vested Rights, S. Wolff
3. Pitkin Group Investment Inc. Appeal of Hearing Officer Determination 10-2008, PH (PN 2/1/09), M. Kraemer

**LAND USE CONSENT ACTIONS**

4. Troutman/Gunning Appeal of Notice of Violation, S. Wolff

**LAND USE PUBLIC HEARINGS**

**LAND USE ACTIONS**

**BOCC OPEN DISCUSSION**

**ADJOURN**

**FEBRUARY 12 AND 13, 2009**

BOCC Retreat at the Redstone Inn

**FRIDAY, FEBRUARY 13, 2009 – CCI Steering Committee**

Tourism, Resorts & Economic Development  
General Government  
Taxation & Finance  
Transportation & Telecommunications

**PITKIN COUNTY COMMISSIONERS  
WORK SESSION AGENDA  
Plaza One Meeting Room**

**TUESDAY, FEBRUARY 17, 2009**

<b>10:00 AM</b>	SPECIAL MEETING – EXECUTIVE SESSION ADJOURN SPECIAL MEETING	
<b>12 NOON</b>	Employee Appreciation Awards at the Rio Grande	
<b>12:30</b>	LUNCH BREAK	
<b>1:30</b>	AVH Master Plan	Dave Ressler
<b>2:15</b>	Water Fund	C Houben J Ely
<b>3:15</b>	BREAK	
<b>3:30</b>	<ul style="list-style-type: none"> <li>• Memos of Interest</li> <li>• Future Agendas/Agenda Requests/Monthly Calendar</li> <li>• BOCC Open Discussion</li> </ul>	
<b>5:00 PM</b>	ADJOURN	

**WEDNESDAY, FEBRUARY 18, 2009**

10 am to 3 pm Water Quality and Quantity Committee Meeting in Summit County

**FRIDAY, FEBRUARY 20, 2009 – CCI Steering Committee**

Public Lands

Agriculture, Wildlife & Rural Affairs

Land Use & Natural Resources

Health & Human Services

**WORK SESSION AGENDA  
Plaza One Meeting Room**

**TUESDAY, FEBRUARY 24, 2009**

(Commissioner Clapper not present)

<b>10:30-11:30</b>	Landfill Site Visit	
<b>11:30-1:00</b>	LUNCH BREAK	
<b>1:00</b>	Airport Update	
<b>2:00</b>	Memos of Interest Future Agendas/Agenda Requests/Monthly Calendar BOCC Open Discussion	
<b>3:30</b>	BREAK	
<b>3:45</b>	Prep for Meeting with US Forest Service	
<b>4:00</b>		
<b>4:30</b>	Basalt High School Presentation on Inaugural Trip	
<b>5:00 PM</b>	ADJOURN	

**THURSDAY, FEBRUARY 26, 2009 – NWCCOG COUNCIL**

Executive Committee

Garden Level Classroom, Eagle County Admin. Bldg., Eagle / 10:00 a.m. – 1:00 p.m.

**PITKIN COUNTY COMMISSIONERS  
REGULAR MEETING AGENDA  
Plaza One Meeting Room**

(Commissioner Clapper not present)

**WEDNESDAY, FEBRUARY 25, 2009**

**12:00 NOON ADDITIONS/DELETIONS TO AGENDA**

**PUBLIC COMMENT, COMMISSIONER COMMENTS**

**CONSENT ACTIONS**

1.

**CONSENT ACTIONS- 1st Readings, Set for Public Hearing on**

2.

**CONSENT PUBLIC HEARING**

1. Amendment to County Code, Onsite Wastewater Treatment Systems Regulation (County Code Title 6, Ch. 6.28), Rose Ann Sullivan
2. Resolution Setting Landfill Tipping Fees, Chris Hoofnagle
- 3.

**LAND USE CONSENT PUBLIC HEARINGS**

1. Triglar Investments LP & Pitkin Zero LLC Merger, Activity Envelope, Minor Amendment & Minor Amendment to a Development Permit, PH (PN 1/25/09), S. Wolff
2. Rastegar/Triglar Investments LP Minor Plat Amendment, Minor Amendment to a Development Permit, Extension of Vested Rights and Development Permit, PH (PN 1/25/09), S. Wolff

**LAND USE CONSENT ACTIONS**

3.

**LAND USE PUBLIC HEARINGS**

4.

**LAND USE ACTIONS**

5.

**BOCC OPEN DISCUSSION**

**ADJOURN**

**PITKIN COUNTY COMMISSIONERS  
WORK SESSION AGENDA  
Plaza One Meeting Room**

**TUESDAY, MARCH 3, 2009**

<b>1:00</b>	Quarterly Meeting with US Forest Service	
<b>2:00</b>	<ul style="list-style-type: none"><li>• Memos of Interest</li><li>• Future Agendas/Agenda Requests/Monthly Calendar</li><li>• Board Membership Reports – RTA, NWCCOG &amp; QQ, ACRA, CCI, RRR, RWPA, NaCo, PEIS I-70, Club 20</li><li>• BOCC Open Discussion</li></ul>	
<b>3:15</b>	BREAK	
<b>3:30</b>		
<b>4:00</b>	Joint Meeting with P&Z –Draft Community Vision Plan	
<b>5:30 PM</b>	ADJOURN	

**PITKIN COUNTY COMMISSIONERS  
WORK SESSION AGENDA  
Plaza One Meeting Room**

**TUESDAY, MARCH 10, 2009**

<b>1:00</b>	Airport	
<b>2:30</b>		
<b>3:15</b>	BREAK	
	<ul style="list-style-type: none"><li>• Memos of Interest</li><li>• Future Agendas/Agenda Requests/Monthly Calendar</li><li>• BOCC Open Discussion</li></ul>	
<b>3:30</b>	BREAK	
<b>4:00</b>	Joint Meeting with City of Aspen – Housing Frontiers	
<b>5:30 PM</b>	ADJOURN	

**PITKIN COUNTY COMMISSIONERS  
REGULAR MEETING AGENDA  
Plaza One Meeting Room**

**WEDNESDAY, MARCH 11, 2009**

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PUBLIC COMMENT, COMMISSIONER COMMENTS

**CONSENT ACTIONS**

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**CONSENT ACTIONS- 1st Readings, Set for Public Hearing on**

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**CONSENT PUBLIC HEARING**

3.

**LAND USE CONSENT PUBLIC HEARINGS**

1.

**LAND USE CONSENT ACTIONS**

2.

**LAND USE PUBLIC HEARINGS**

3.

**LAND USE ACTIONS**

4.

**BOCC OPEN DISCUSSION**

**ADJOURN**

**FRIDAY, MARCH 13, 2009 – CCI Steering Committee**

Tourism, Resorts & Economic Development

General Government

Taxation & Finance

Transportation & Telecommunications

**PITKIN COUNTY COMMISSIONERS  
WORK SESSION AGENDA  
Plaza One Meeting Room**

**TUESDAY, MARCH 17, 2009**

<b>10:00 AM</b>	SPECIAL MEETING – EXECUTIVE SESSION ADJOURN SPECIAL MEETING	
<b>12 NOON</b>	LUNCH BREAK	
<b>1:00</b>	<ul style="list-style-type: none"> <li>• Memos of Interest</li> <li>• Future Agendas/Agenda Requests/Monthly Calendar</li> <li>• BOCC Open Discussion</li> </ul>	
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<b>4:00</b>	Joint Meeting with P&Z –Draft Community Vision Plan	
<b>5:30 PM</b>	ADJOURN	

**FRIDAY, MARCH 20, 2009 – CCI Steering Committee**

Public Lands  
Agriculture, Wildlife & Rural Affairs  
Land Use & Natural Resources  
Health & Human Services

**WORK SESSION AGENDA  
Plaza One Meeting Room**

**TUESDAY, MARCH 24, 2009**

<b>1:00</b>	Prep for Joint meeting with Aspen City Council on April 7, 2009	
<b>3:15</b>	BREAK	
<b>3:30</b>	<ul style="list-style-type: none"><li>• Memos of Interest</li><li>• Future Agendas/Agenda Requests/Monthly Calendar</li><li>• BOCC Open Discussion</li></ul>	
<b>5:00 PM</b>	ADJOURN	

**THURSDAY, MARCH 26, 2009 – NWCCOG COUNCIL & RRR MEETING**

Full Council

Extension Building at the Farigrounds, Kremling / 9:30 a.m. – 12:00 p.m.

Rural Resort Region: 12:30 – 3:00 p.m.

**PITKIN COUNTY COMMISSIONERS  
REGULAR MEETING AGENDA  
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**WEDNESDAY, MARCH 25, 2009**

**12:00 NOON ADDITIONS/DELETIONS TO AGENDA**

**PUBLIC COMMENT, COMMISSIONER COMMENTS**

**CONSENT ACTIONS**

1.

**CONSENT ACTIONS- 1st Readings, Set for Public Hearing on**

2.

**CONSENT PUBLIC HEARING**

3.

**LAND USE CONSENT PUBLIC HEARINGS**

1.

**LAND USE CONSENT ACTIONS**

2.

**LAND USE PUBLIC HEARINGS**

3.

**LAND USE ACTIONS**

4.

**BOCC OPEN DISCUSSION**

**ADJOURN**