

PITKIN COUNTY COMMISSIONERS

REGULAR MEETING AGENDA

PLAZA ONE MEETING ROOM

WEDNESDAY, OCTOBER 14, 2009

11:00 Pitkin County Cares Awards Reception in Veterans Park

12:00 NOON [Pitkin County Cares Awards - Proclamations](#)

ADDITIONS/DELETIONS TO AGENDA

PUBLIC COMMENT, COMMISSIONER COMMENTS

CONSENT ACTIONS

1. [Minutes](#) of 6/23, 7/7, 7/14, 7/21, 7/28, 8/4, 8/10, 8/11, 8/18, 8/25, 9/1, 9/8, 9/14, 9/15, 9/22 Work Sessions, and 7/21, 7/28, 8/4 and 8/18
2. [Special Meetings](#), and 8/12 and 8/26 Regular Meetings
3. Ratification of Hearing Officers' Determinations, Jeanette Jones

CONSENT ACTIONS- 1st Readings, Set for Public Hearing on October 28

3. [Resolution](#) Providing for the Formation of the Pitkin County Energy Smart Local Improvement District; Describing the Property to be Included in the District, the Improvements to be made on such Property, and the Method of Financing such Improvements; and Providing Other Matters Relating Thereto, Dylan Hoffman
4. [Resolution](#) to Accept a State and Private Forestry Grant from the Colorado Department of Agriculture, Crystal Yates-White
5. [Ordinance](#) Authorizing Acquisition of the Cooper Mining Claims in the Castle Creek Valley, Dale Will
6. [Resolution](#) Providing Supplemental Appropriations to the 2009 Budget, John Redmond

CONSENT PUBLIC HEARING, 2nd Reading

7. 2nd Reading, Ordinance Repealing the Aspen/Pitkin Energy Conservation Code and the Aspen/Pitkin Efficient Building Code and Adopting the 2009 International Energy Conservation Code as Amended, Tony Fusaro (continued from September 23) (to be continued to a later date)

LAND USE CONSENT ACTIONS

1. [Land Use Code Amendment](#)-Snow Storage, 2nd Reading, M. Kraemer

LAND USE PUBLIC HEARINGS

2. [Land Use Code Amendments](#)-Chapters 2, 6, & 7, 1st Reading, (Continued from 9/23/09), PH (PN 8/23/09),M. Kraemer
3. [Watson Divide Ranch Inc.](#) Minor Amendment to a Development Permit, Approval and Agricultural Master Plan, (Continued from 9/9/09), PH (PN 6/21/09), C. Holcomb
4. [Aspen Sports Car Club LLC](#) Special Review for a Cellular Facility, Activity Envelope and Site Plan with Scenic protection Review, PH (PN 9/13/09), C. Holcomb

BOCC OPEN DISCUSSION

ADJOURN

AGENDA IS SUBJECT TO CHANGE