

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: Sparlin Trust Special Review for a Caretaker Dwelling Unit (P035-11)**

NOTICE IS HEREBY GIVEN that the Pitkin County Community Development Director will consider an application submitted by Sparlin Trust (PO Box 2363, Aspen, CO 81612) requesting a Special Review for a Caretaker Dwelling Unit located within an existing structure. The property is located at 0284 Twining Flats Road and is legally described as a tract of land situated in Lot 12, Section 16, Township 9 South, Range 85 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for this property is 2643-162-00-027.

For further information contact Cari Anne Holcomb at the Pitkin County Community Development Department, (970) 920-5092.

s/Cindy Houben  
Pitkin County Community Development Director

Jeanette Jones, Deputy County Clerk  
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