

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

NOTICE OF UPCOMING PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 13, 2011:

ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO, REZONING THE BARTA PARCEL WITH A PLANNED UNIT DEVELOPMENT (PUD) DESIGNATION AS AN OVERLAY TO THE AR-10 ZONING

Ordinance No. _____-2011

RECITALS

1. Roaring Fork Meadows LLC ("Applicant") has applied to the Board of County Commissioners of Pitkin County, Colorado ("BOCC") to rezone the Barta Parcel with a Planned Unit Development (“PUD”) designation as an overlay to the AR-10 zoning.
2. The parcel is located at 102 Sherman Lane, and is more specifically described in Exhibit A.
3. The parcel is zoned AR-10 and contains 10 acres.
4. The Pitkin County Planning and Zoning Commission considered the proposed rezoning at regularly scheduled meetings on November 9, 2010, and recommended approval by a vote of 4-0.
5. The BOCC considered the proposed rezoning on first reading at a duly noticed public hearing on July 13, 2011, and on second reading on _____, 2011.

6. The BOCC further finds that the rezoning is consistent with Secs. 2-30-40(i), 2-40-10(c)(2) and 3-70-30(c) of the Pitkin County Land Use Code.

NOW, THEREFORE, BE IT ORDAINED by the BOCC that it hereby rezones the Barta parcel with a PUD designation as an overlay to the existing AR-10 zoning.

THIS ORDINANCE SHALL BECOME EFFECTIVE 30 DAYS AFTER PUBLICATION FOLLOWING FINAL ADOPTION BY THE BOARD OF COUNTY COMMISSIONERS.

NOTICE OF UPCOMING PUBLIC HEARINGS BEFORE THE PLANNING AND ZONING COMMISSION AT A SPECIAL MEETING ON TUESDAY, JULY 21, 2011:

Sister Cities Meeting Room, 130 S. Galena St., Aspen

RE: Aspen Valley Ranch Location and Extent Review (Case #P048-11; PID 2643-053-02-001; 2643-053-02-002; 2643-054-02-001; 2643-054-02-002; 2643-053-00-801) An application submitted by Pitkin County (c/o Chris Seldin, 530 E. Main St., Aspen) requesting Location and Extent Review approval to vacate certain rights of way across the Aspen Valley Ranch property. The affected properties are legally described as Homesteads 1-4 and the Agricultural Facilities Parcel, Aspen Valley Ranch. The State Parcel Identification Numbers for the properties are 2643-053-02-001; 2643-053-02-002; 2643-054-02-001; 2643-054-02-002; 2643-053-00-801. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information contact Suzanne Wolff at the Pitkin Community Development Department (970) 920-5093.
s/Joe Krabacher, Chair
Pitkin County Planning and Zoning Commission

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Schneider Activity Envelope and Site Plan with Scenic Review (Case P041-11)

NOTICE IS HEREBY GIVEN that an application has been submitted by William and Lillian Schneider (0029 Waterford Lake, Spring, TX 77381) requesting to obtain Activity Envelope and Site Plan Review approval for construction of a single family residence on a vacant lot. The property is located at 1500 Sopris Mountain Ranch Road and is legally described as Lot 35, Sopris Mountain Ranch. The State Parcel Identification Number for the property is 2465-342-01-006. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Mike Kraemer at (970) 920-5482.

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on June 8, 2011, the Pitkin County Community Development Director granted approval for the Approving the Aspen Music School Scenic View Protection Review for Ensemble Buildings (Case P024-11; Deter. #44-2011). The property is located at 2 Music School Road and is legally described as Lot 1-A, Filing 1, MAA Subdivision. The State Parcel Identification Number for the property is 2735-144-01-802. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

NOTICE IS HEREBY GIVEN to the general public that on June 9, 2011, the Pitkin County Community Development Director granted approval for the Approving the Ranch Lake II LLC Site Plan Review (Case P021-11; Deter. #045-2011). The properties are located on Prince Creek Road, 1900 Lewis Lake Road, and 1800 Lewis Lake Road and are legally described as Lots 1W, 2W & 3W, Crystal Island Ranch. The State Parcel Identification Numbers for the properties are 2463-233-00-005, 2463-233-00-006, and 2463-233-00-007. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF ADJUSTMENT:

RE: Front and Side Yard Setback Variances
For Lot 1, Block 1, Lime Village AKA 6770 Castle Creek Road (Case 05 -2011)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, July 5, 2011, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Commissioner's Meeting Room in the Courthouse, 506 East Main Street, Aspen, before the Pitkin County Board of Adjustment, to consider an application submitted by Castle Creek Partners, LLC, c/o, DK Architects, LLC PO Box 4121 Basalt, Colorado 81621. The applicant is requesting a 28 foot Front Yard Setback variance where 30 feet is required, and an 8 foot Side Yard Setback variance where 20 feet is required to construct additions and modifications to a single family residence. This parcel contains 2.13 acres and is located in the AR-10 zone district. The State Parcel Identification Number for this property is 2911-121-01-006.

RE: Front Yard Setback Variance
Lot 12, Little Texas Subdivision AKA 0113 Little Texas Lane
(Case 07-2011)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, July 5, 2011, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Commissioner's Meeting Room in the Courthouse, 506 East Main Street, Aspen, before the Pitkin County Board of Adjustment, to consider an application submitted by Lipson Family Real Estate LLC, c/o Doug Rager Architect PC, 1780 Snowmass Creek Road, Snowmass, CO 81654. The applicant is requesting a 20 foot Front Yard setback variance where 30 feet is required for the construction of a new single-family residence. This parcel contains .54 acres and is located in the AR-10 zone district. The State Parcel Identification Number for this property is 2643-164-01-012.

RE: Front Yard Setback Variance for Lot 5, Block 4, Gateway to Snowmass
Subdivision
AKA 0330 Lighthill Road, Snowmass (Case 06-2011)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, July 5, 2011, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Commissioner's Meeting Room in the Courthouse, 506 East Main Street, Aspen, before the Pitkin County Board of Adjustment, to consider an application submitted by Robert Blackburn, c/o Hagman Architects, 104 Midland Avenue, Basalt, CO 81621. The applicant is requesting a 30 foot Front Yard Setback variance where 30 feet is required to construct retaining walls in excess of six feet in height, and a Front Yard Setback variance where 30 feet is required to erect solar panels. This parcel contains 38,835 sq ft and is located in the R-30 zone district. The State Parcel Identification Number for this property is 2467-343-03-011.

For further information contact Joanna Schaffner at the Pitkin County Community Development Department, (970) 920-5105.
Pitkin County Board of Adjustment

Jeanette Jones, Deputy County Clerk
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