

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

NOTICE OF DETERMINATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: GRE II LP Minor Amendment to a Development Permit and Site Plan w/Scenic Review (Case P042-11)

NOTICE IS HEREBY GIVEN that an application has been submitted by GRE II LP (210 East Hyman Avenue, Suite #202, Aspen, CO 81611) requesting a minor amendment to a development permit and site plan with scenic review for site work that includes regrading, landscaping, and construction of retaining walls. The property is located at 1025 Star Mesa Drive and is legally described as a parcel of land situated in Lots 19 and 22 of Section 23, Township 9 South, Range 85 West of the 6th P.M. The State Parcel Identification Number for the property is 2643-233-00-002. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Mike Kraemer at (970) 920-5482.

Jeanette Jones, Deputy County Clerk
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