

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

**NOTICE OF UPCOMING PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, AUGUST 10, 2011:**

**RE:** Estate of Marvin Tillman Request for Relief from Stay of Site Plan Review Application (CASE# P028-11; PID 2645-224-00-583) A request submitted by the Estate of Marvin Tillman (P.O. Box 427, Palisade, CO 816525) for relief from the automatic stay imposed by the Land Use Code on the processing of the Site Plan Review application. The property is located on Shield-O-Road, is referred to as Lot 15, Shield-O-Terraces, and is more specifically described as a tract of land situated in Lot 3, Section 22, Township 9 South, Range 86 West of the 6<sup>th</sup> P.M. The State Parcel Identification for this property is 2645-224-00-583. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

Jeanette Jones, Deputy County Clerk  
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