

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

NOTICE: THE BOARD OF COUNTY COMMISSIONERS’ REGULAR AND SPECIAL MEETINGS WILL BE HELD IN THE RIO GRANDE CONFERENCE ROOM, 455 RIO GRANDE PLACE, ASPEN FROM OCTOBER 1 THROUGH NOVEMBER 14TH

NOTICE OF UPCOMING PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 16, 2011:

The following Resolutions:

RE: Celestial Land Co Ltd Request for Relief for Stay (CASE P068-10; PID 2735-214-00-004) An application submitted by Celestial Land Company LTD. (1700 Lincoln Street, #2222, Denver, CO 80203) requesting relief from the stay that prohibits further review of a revised development application by the Hearing Officer. The property is located on Bulkley Drive and is legally described as the W ½ of the NW ¼ of Section 22; the SE ¼ of the NE ¼ of Section 21, all in Township 10 South, Range 85 West of the 6th P. M. The State Parcel Identification for this property is 2735-214-00-004. The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Leddy/Cooper Activity Envelope Review (Case P077-11)

NOTICE IS HEREBY GIVEN that an application has been submitted by Tom Leddy and Scottie Cooper (50 Spruce Ct., Aspen, CO 81611) requesting to obtain Activity Review approval to reestablish the previously approved Activity Envelope. The property is located at 0050 Spruce Court and is legally described as Lot 2, of First Amended Plat of Leddy-Cooper Subdivision. The State Parcel Identification Number for the property is 2737-071-06-002. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on September 29, 2011, the Pitkin County Community Development Director granted approval for the Approving the Weiss Activity Envelope and Site Plan with Scenic Review (Case P069-11; Deter. #82-2011). The property is located at 0250 Draw Drive and is legally described as Lot 28, Ridge of Red Mountain. The State Parcel Identification Number for the property is 2735-014-04-010. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

NOTICE IS HEREBY GIVEN to the general public that on September 29, 2011, the Pitkin County Community Development Director granted approval for the Approving the Donnelley Gaylord Trust Activity Envelope Review with vesting (Case P057-11; Deter. #80-2011). The property is located at 2262 Snowmass Creek Road and is legally described as a parcel of land in the NE ¼ of Section 3, Township 9 South, Range 86 West and in the SE ¼ of Section 34, Township 8 South, Range 86 West of the 6th P.M. The State Parcel Identification Number for the property is 2467-344-00-588. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

NOTICE IS HEREBY GIVEN to the general public that on September 29, 2011, the Pitkin County Community Development Director granted approval for the Approving the Bowden Trust of 1990/ Bowden Aspen Investments LP Activity Envelope, Site Plan with Scenic Review, Subdivision Exemption for a Minor Plat Amendment (Case P065-11; Deter. #079-2011). The properties are located at 0201 Marisposa Lane and 0303 Marisposa Lane and are legally described as Lots 3 & 4, Hardy Subdivision. The State Parcel Identification Numbers for the properties are 2735-144-02-003 and 2735-144-02-004. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director
Pitkin County, Colorado

Jeanette Jones, Deputy County Clerk
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