

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

NOTICE: THE BOARD OF COUNTY COMMISSIONERS’ REGULAR MEETINGS WILL BE HELD IN THE RIO GRANDE CONFERENCE ROOM, 455 RIO GRANDE PLACE, ASPEN FROM OCTOBER 1 THROUGH NOVEMBER 14, 2011

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on October 6, 2011, the Pitkin County Community Development Director granted approval for the Merritt Activity Envelope Review, Special Review, GMQS Exemption for Caretaker Dwelling Unit (Case P056-11; Deter. #085-2011). The property is located at 42726 Hwy 82 and is legally described as Lot 1B, Sparovic Subdivision. The State Parcel Identification Number for the property is 2737-173-08-010. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

NOTICE IS HEREBY GIVEN to the general public that on October 7, 2011, the Pitkin County Community Development Director granted approval for the Roaring River Ranch LLC Activity Envelope and Site Plan Review (Case P059-11; Deter. #86-2011). The properties are located at 400 and 200 Sadie Lane and are legally described as Lot 2 and Parcel B, Aspen Village River Homes. The State Parcel Identification Numbers for the properties are 2643-064-01-008 and 2643-064-01-002. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

NOTICE IS HEREBY GIVEN to the general public that on October 13, 2011, the Pitkin County Community Development Director granted approval for the Baranek Activity Envelope, Site Plan Review, Scenic Review with Vesting, and Minor Amendment to a

Development Permit (Case P062-11; Deter. #88-2011). The property is located at 17683 Highway 133, is referred to as Lot 9, Redstone Unique, and is legally described as a parcel of land situated in the SW¹/₄ and the SW¹/₄SE ¹/₄ of Section 17, the NW¹/₄NE ¹/₄ and the N¹/₂NW¹/₄ of Section 20, Township 10 South, Range 88 West of the 6th P.M. The State Parcel Identification Number for the property is 2729-173-00-022. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

NOTICE IS HEREBY GIVEN to the general public that on October 13, 2011, the Pitkin County Community Development Director granted approval for the Red Butte Ranch HOA Activity Envelope and Site Plan Review (Case P060-11; Deter. #89-2011). The property is located at 300 Jalanda Lane and is legally described as Red Butte Ranch Subdivision Open Space. The State Parcel Identification Number for the property is 2643-354-04-006. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

NOTICE IS HEREBY GIVEN to the general public that on October 7, 2011, the Pitkin County Community Development Director granted approval for the Aspen Kiwi Properties LLC Site Plan Review (Case P063-11; Deter. #84-2012). The property is located at 0875 Star Mesa Road and is legally described as Township 9 South, Range 85 West of the 6th. The State Parcel Identification Number for the property is 2643-224-00-010. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

Jeanette Jones, Deputy County Clerk
Published in the Aspen Times Weekly on October 23, 2011