

“PRIVATE”: Purchase Order Number 200 Published November 6, 2011

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

NOTICE: THE BOARD OF COUNTY COMMISSIONERS’ REGULAR MEETINGS WILL BE HELD IN THE RIO GRANDE CONFERENCE ROOM, 455 RIO GRANDE PLACE, ASPEN THROUGH NOVEMBER 14, 2011

NOTICE OF HEARINGS BEFORE THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Haman Activity Envelope, Site Plan Review, Scenic/Ridgeline Review, with Vesting (Case P073-11)

NOTICE IS HEREBY GIVEN that an application has been submitted by Mike Haman (0046 Aspen Village, Aspen, CO 81611) requesting Activity Envelope and Site Plan Review including Scenic/Ridgeline for construction of a single family residence. The property is located at 0192 Yellow Brick Lane and is legally described as a parcel of land situated in the SW ¼ of Section 14, Township 9 South, Range 86 West of the 6th P.M. The State Parcel Identification Number for the property is 2645-143-00-018. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Mike Kraemer at (970) 920-5482.

RE: 979 Aspen LLC Site Plan Review (Case P082-11)

NOTICE IS HEREBY GIVEN that an application has been submitted by 979 Aspen LLC (2950 East Broad Street, Columbus, OH 43209) requesting Site Plan Review approval to replace a single family residence. The property is located at 979 Red Mountain Road and is legally described as Lot 2, Randall Subdivision.

The State Parcel Identification Number for the property is 2737-063-07-001. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

Jeanette Jones, Deputy County Clerk

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