

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> for meeting times for special meetings or call 920-5200
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611
- NOTICE OF FINAL PUBLIC HEARINGS BEFORE THE HEARING OFFICER:

RE: LNS Holdings LLC Activity Envelope and Site Plan Review and Special Review for a Transferable Development Right (TDR) (CASE P075-11)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, December 20, 2011 to begin at 3:00 P.M., or as soon thereafter as the conduct of business allows, at the Library Meeting Room, 102 North Mill Street, Aspen, before the Pitkin County Hearing Officer, to consider an application submitted by LNS Holdings LLC (533 East Hopkins Avenue, Aspen, CO 81611) to construct a single family residence up to 8,250 square feet. The property is located at 45081 Highway 82 and is legally described as Lot 17, except the NE ½ thereof, and all of Lots 18, 19 and 20 Aspen Park Subdivision. The State Parcel Identification Number for the property is 2737-283-01-008. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Mike Kraemer at (970) 920-5482.

s/James True  
Pitkin County Hearing Officer

RE: Sinclair Property LLC Special Review for TDR, Activity Envelope and Site Plan Review (CASE P078-11)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, December 20, 2011 to begin at 3:00 P.M., or as soon thereafter as the conduct of business allows, at the Library Meeting Room, 102 North Mill Street, Aspen, before the Pitkin County Hearing Officer, to consider an application submitted by

Sinclair Property LLC (PO Box 8114, Aspen, CO 81612) to replace the existing single family residence and utilize two TDRs to develop up to 10,750 square feet of floor area. The property is located at 3477 Owl Creek Road and is legally described as Lot 27 and the South 227 feet of Lot 17, Section 5, Township 10 South, Range 85 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2735-053-00-007. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

s/James True  
Pitkin County Hearing Officer

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

RE: GOVT 33 LLC Scenic View Protection Review (Case P088-11)

NOTICE IS HEREBY GIVEN that an application has been submitted by GOVT 33 LLC (604 West Main Street, Aspen, CO 81611) requesting scenic review approval. The property is located on Spruce Street and is legally described as Lot 33, in Section 7, Township 10 South, Range 84 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2737-071-00-040. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF ADJUSTMENT**

RE: Front Yard Setback Variance for 0192 Yellow Brick Lane (Case 10 - 2011)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, December 6, 2011, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Commissioner's Meeting Room in the Courthouse, 506 East Main Street, Aspen, before the Pitkin County Board of Adjustment, to consider an application submitted by Mike Haman of 46 Aspen Village, Aspen, CO 81611. The applicant is requesting a 33.5' Front Yard (south side) setback variance where 50 feet is required, for the construction of a new single-family residence. This parcel contains 4.002 acres and is located in the RS-30 zone district. The State Parcel Identification Number for this property is 2645-143-00-018.

For further information contact Joanna Schaffner at the Pitkin County Community Development Department, (970) 920-5105.  
Pitkin County Board of Adjustment

Jeanette Jones, Deputy County Clerk  
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