

**“PRIVATE”: Purchase Order Number 200      Published December 1, 2011**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

**NOTICE OF UPCOMING PUBLIC HEARINGS BEFORE THE PLANNING AND ZONING COMMISSION:**

**RE: 2011 RURAL AREA GMQS COMPETITION FOR A NEW LOT IN THE RURAL AREA**

**RE: Castle Creek Investors/Robbie Burns Parcel Activity Envelope Review (Case #P070-11; PID 2735-364-00-001)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, January 3, 2012 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, Plaza One Conference Room, 530 E. Main St., Aspen to consider an application submitted by Castle Creek Investors (PO Box 267, Cambridge City, In 47327-0267) requesting approval of an Activity Envelope on a new 35+ acre parcel in the Rural/Remote zone district. The property is located on Midnight Mine Road and is legally described as a tract of land situated in Section 36, Township 10 South, Range 85 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2735-364-00-001. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information contact Suzanne Wolff at the Pitkin Community Development Department (970) 920-5093.

s/, Joe Krabacher, Chair  
Pitkin County Planning and Zoning Commission

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: Jaffee Family Trust Activity Envelope Review (Case P089-11)**

NOTICE IS HEREBY GIVEN that an application has been submitted by Jaffee Family Trust (PO Box 28, Aspen, CO 81612) to obtain activity envelope review approval for replacement of the existing single family residence. The property is located at 0260 Star Mesa Road and is legally described as Parcel A: a tract of land located in Lots 12, 16, 17, Section 22, Township 9 South, Range 85 West of the 6th P.M.; Parcel B: a tract of land located in Lot 10, Section 22, Township 9 South, Range 85 West of the 6th P.M.; and Parcel C: that part of Lots 12 and 16, Section 22, Township 9 South, Range 85 West of the 6th P.M. The State Parcel Identification Number for the property is 2643-224-00-011. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

Jeanette Jones, Deputy County Clerk

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