

**“PRIVATE”: Purchase Order Number 200**

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

RE: Diedrich Activity Envelope and Site Plan Review (Case P090-11)

NOTICE IS HEREBY GIVEN that an application has been submitted by Joachim and Susan Diedrich (PO Box #319, Brooklandville, MD 21022) requesting approval for an addition to an existing residence and construction of avalanche mitigation devices. The property is located at 7200 Castle Creek Road and is legally described as the Henshall Lode Mining Claim USMS 6955 according to the United States Patent Recorded in Plat Book 3 Page 391. The State Parcel Identification Number for the property is 2911-124-00-025. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Mike Kraemer at (970) 920-5482.

RE: Aspen High Mesa LLC Activity Envelope and Site Plan Review (Case P091-11)

NOTICE IS HEREBY GIVEN that an application has been submitted by Aspen High Mesa LLC (PO Box 1308, Houston, TX 77251) requesting to establish an Activity Envelope and attain Site Plan approval for construction of a 5,500 square foot barn on a property that contains a single family residence and other outbuildings. The property is located at 4001 Snowmass Creek Road and is legally described as a tract of land being part of Sections 2 and 11, Township 9 South, Range 86 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for

the property is 2645-111-00-003. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information, contact Mike Kraemer at (970) 920-5482.

Jeanette Jones, Deputy County Clerk

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