

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> for meeting times for special meetings or call 920-5200
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

NOTICE OF FINAL CONTRACTOR’S SETTLEMENT:

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Crown Mt Communications Facility, hereinafter the “Project,” to Mueller Construction Services hereinafter the “Contractor,” on January 27, 2011.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefore has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to 1973 CRS 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Dan Chicoine at 75 Service Center Road, Aspen, Colorado 81611 dan.chicoine@co.pitkin.co.us 970-920-5395.

Published January 9th and January 16th as provided for by law.

Jeanette Jones, Deputy County Clerk
Published in the Aspen Times Weekly on January 9, 2011