

**“PRIVATE”: Purchase Order Number 200 Published February 27, 2011**

**PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:**

The following Resolution on January 12, 2011:

Resolution No. 004-2011, Granting Approval to the Collins Subdivision/PUD Final Plat

**NOTICE OF PUBLIC HEARINGS BEFORE THE PLANNING AND ZONING COMMISSION:**

Tuesday, April 5, 2011, beginning at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, Plaza One Conference Room, 530 E. Main St., Aspen

RE: RFTA Bus Rapid Transit Stations Location and Extent Review, Site Plan Review, Scenic Review (Case #P011-11; PID 2467-181-00-851, 2643-214-00-801, 2643-344-00-852, 2643-342-01-851, & 2735-034-00-840) An application submitted by Roaring Fork Transportation Authority (RFTA) (0051 Service Center Road, Aspen, CO 81611) requesting approval for new Bus Rapid Transit stops/shelters/stations on Highway 82 at the Basalt “Park and Ride”, the Brush Creek Intercept Lot, the Airport/AABC (near Baltic Avenue), and at Buttermilk (near Owl Creek Road). The properties are located along Highway 82 and are legally described as a strip of land located within CDOT Right-of-way in the NW ¼ of the NE ¼, Section 18, Township 8 South, Range 86 West of the 6<sup>th</sup> P.M.; Woody Creek and Section 9, Township 9, Range 85, 2.706 acres in Lot 14, Section 8, Township 9, Range 85, 0.409 acres in Lot 12, Section 16, Township 9, Range 85, 1.210 acres in Lot 5; strip of land located within CDOT Right-of-Way in the SE ¼

of the SE ¼, Section 34, Township 9 South, Range 85 West of the 6<sup>th</sup> P.M.; Aspen Airport Business Center AABC-3 frontage parcels three parcels of Greenbelt along Hwy 82 in front of the Aspen Airport Business Center; and a strip of land located within CDOT Right-of-Way in the NE ¼ of the SE ¼, Section 3, Township 10 South, Range 85 West of the 6<sup>th</sup> P.M. . The State Parcel Identification Numbers for the properties are 2467-181-00-851, 2643-214-00-801, 2643-344-00-852, 2643-342-01-851, & 2735-034-00-840. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information contact Mike Kraemer at the Pitkin Community Development Department (970) 920-5482.

RE: Si Johnson Ditch Location and Extent Review (Case #P003-11; PID 2735-123-05-002 & 2735-132-00-010) An application submitted by the City of Aspen (c/o Cynthia Covell, Alperstein & Covell P.C., 1600 Broadway, Suite 2350, Denver, CO 80202) requesting Location and Extent Review approval to construct an access road on Lot 2 of the Hefner Subdivision and the MS 4610 parcel to allow vehicular access to the Si Johnson ditch to accommodate repair and maintenance work on the ditch . The properties are located at 01 Toby Lane and on South Seventh Street and are legally described as Lot 2, Hefner Subdivision and the portion of unpatented U.S. Mineral Survey No. 4610 lying within Section 13, Township 10 South, Range 85 West of the 6<sup>th</sup> P.M. The State Parcel Identification Numbers for the properties are 2735-123-05-002 and 2735-132-00-010. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. For further information contact Suzanne Wolff at the Pitkin Community Development Department (970) 920-5093.

s/Joe Krabacher, Chair

Pitkin County Planning and Zoning Commission

**NOTICE OF PUBLIC HEARINGS BEFORE THE COMMUNITY DEVELOPMENT DIRECTOR:**

RE: Sharman Site Plan Review (Case P002-11) An application submitted by James and Kathleen Sharman (2820 Ferndale Street, Houston, TX 77098) requesting to construct a garage/addition to the existing residence on a parcel with a designated building envelope. The property is located at 0201 Capitol Creek Road and is legally described as Lot 4, Capitol Woods Subdivision. The State Parcel Identification Number for the property is 2645-032-01-004. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen

Jeanette Jones, Deputy County Clerk

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